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## BIB DATA SHEET

CONFIRMATION NO. 8586

|   |   |  |   |                                       |  |                                |
|---|---|--|---|---------------------------------------|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/667,176  | <b>FILING or 371(c) DATE</b><br>09/17/2003<br><b>RULE</b>   | <b>CLASS</b><br>1 73 <del>254</del>                      | <b>GROUP ART UNIT</b><br>3721   | <b>ATTORNEY DOCKET NO.</b><br>P214414 |  |                                |
| <b>APPLICANTS</b><br>John L. White, Kent, WA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/411,683 09/17/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/12/2003     |   |  |   |                                       |  |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/THANH K TRUONG/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>WA   | <b>SHEETS DRAWINGS</b><br>4           | <b>TOTAL CLAIMS</b><br>9 <del>21</del> | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>SCHACHT LAW OFFICE, INC.<br>SUITE 202<br>2801 MERIDIAN STREET<br>BELLINGHAM, WA 98225-2412<br>UNITED STATES   |   |  |   |                                       |  |                                |
| <b>TITLE</b><br>PRELOADED DROP HAMMER FOR DRIVING PILES   |   |  |   |                                       |  |                                |
| <b>FILING FEE RECEIVED</b><br>449   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |  |                                |